



Safer, Cleaner, Greener Scrutiny Standing Panel Tuesday, 12th February, 2013

You are invited to attend the next meeting of **Safer, Cleaner, Greener Scrutiny Standing Panel**, which will be held at:

Council Chamber, Civic Offices, High Street, Epping on Tuesday, 12th February, 2013 at 7.30 pm .

Glen Chipp Chief Executive

Democratic Services	Adrian Hendry, Office of the Chief Executive
Officer	email: democraticservices@eppingforestdc.gov.uk Tel:
	01992 564246

Members:

Councillors Mrs J Lea (Chairman), Mrs M Sartin (Vice-Chairman), K Avey, Mrs H Brady, Mrs T Cochrane, L Girling, Ms Y Knight, G Mohindra, S Murray, Mrs P Smith and P Spencer

SUBSTITUTE NOMINATION DEADLINE:

18:30

WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy and copies made available to those that request it.

Therefore by entering the Chamber and using the lower public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web casting and/or training purposes. If members of the public do not wish to have their image captured they should sit in the upper council chamber public gallery area

If you have any queries regarding this, please contact the Senior Democratic

Services Officer on 01992 564249.

1. WEBCASTING INTRODUCTION

1. This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking.

2. The Chairman will read the following announcement:

"This meeting will be webcast live to the Internet and will be archived for later viewing. Copies of recordings may be made available on request.

By entering the chamber's lower seating area you consenting to becoming part of the webcast.

If you wish to avoid being filmed you should move to the public gallery or speak to the webcasting officer"

2. APOLOGIES FOR ABSENCE

3. SUBSITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)

(Head of Research and Democratic Services) To report the appointment of any substitute members for the meeting.

4. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

5. NOTES OF THE LAST MEETING (Pages 5 - 10)

To agree the notes of the last meeting held on 8 January 2013.

6. THE POLICE AND CRIME COMMISSIONER

To receive a short presentation from the newly elected Police and Crime Commissioner, Mr Nick Alston and to take questions from those present.